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Cheques should be made payable to DR. WILLIAMS'S TRUST.

Dr. Williams's Trust.

The Trust includes a number of benefactions for which the founder Rev. Daniel Williams, D.D. (b. 1643, d. 1716), made provision in his will. The most important of these is now the Library, which has been greatly enlarged and developed since his time.

Besides the Library, the benefactions include grants of money to ministers, and to widows of ministers; grants of books to ministers; bursaries to undergraduate students for the Protestant Dissenting Ministry at the University of Glasgow; post-graduate divinity scholarships for students of the Protestant Dissenting Ministry in approved Theological Colleges.

Provision is also made by the Trust for special Ministers in Wales to do missionary and evangelising work in aid of the weaker churches, and in districts where there is no regular ministry.

The Trustees also give bursaries and scholarships to be held at Presbyterian College, Carmarthen, and exhibitions for boys and girls in County Schools, Wrexham. They contribute to the maintenance of Dr. Williams' School for Girls (Secondary) at Dolgelley, North Wales. Information as to the institutions named in this paragraph, applications should be made to them locally, and not to the Secretary of the Trust.

GRANTS TO POOR MINISTERS.—Sums ranging usually from £10 to £50, not in aid of inadequate salaries, but to meet special emergencies or to assist in education of children. It has been the practice for many years to restrict these grants to ministers of Baptist or Congregational Churches. Roman Catholic ministers are not eligible.

Part postage is also paid in suitable cases on books borrowed from the Library by country readers who are nonconformist ministers. Full particulars may be obtained on application.

GRANTS TO WIDOWS OF MINISTERS.—These are made for the same purposes as those to ministers, but are not restricted to members of Baptist or Congregational Churches. The amount available for these grants is less than for those to ministers.

GRANTS OF BOOKS (called in the founder's will "Bibles and good practical books to be given to the poor").—These grants are made only in June of each year. Applications may be made at any time up to the middle of May of each year; if any grant is made the books are sent out in the following week. The books given are intended to help ministers in their studies. They are new books, and are not given from the Library.

GLASGOW BURSARIES (Undergraduate) tenable at Glasgow University up to the value of £70 per annum for 3 years.—Prospectus forwarded on application. Candidates must be of South Britain. Applications for Bursaries must be sent in not later than April 30th in each year.

TRAVELLING SCHOLARSHIPS of the value of £200 for one year (renewable for a second year if circumstances justify) tenable at any approved Continental (European) University are occasionally offered.

DIVINITY SCHOLARSHIPS of the value of £100 per annum for 2 years, tenable at any approved Theological College or University. Applications must be made before the 1st of June in each year. Prospectus may be obtained on application to the Secretary.

For all the foregoing, inquiries must be made of the SECRETARY, who will supply further information as required.

THE LIBRARY.—Primarily a Theological Library intended for the use of Ministers, Students, and other persons engaged in the study of Theology, Ecclesiastical History, the History of Religion and kindred subjects, it will be found useful for the study of Philosophy, History, Sociology, the History of Language and Literature, and Classical Literature both Ancient and Modern.

The Library does NOT supply Fiction, or books on Mathematics, Music, Natural History, Physical Science, or Medicine; nor does it supply School Books or Class Books.

Books are lent to persons over twenty-one years of age, duly introduced and guaranteed in accordance with the regulations laid down by the Trustees.

Copies of the Regulations and forms of application for admission may be obtained on application personally, or by post, to the Librarian.

There is no subscription, but as only a limited sum of money is available each year for the purchase of books, gifts of money or offers of books are gratefully received. A form of bequest appears below.

Readers having books sent to them are required to pay carriage on the books.

The Library is open daily from 10 a.m. to 5 p.m., except Saturday, when it closes at 1 p.m.

The Library is closed from the Thursday before Good Friday to the following Tuesday, inclusive; during the whole month of August; from Christmas Eve to New Year's Day, inclusive; and on Bank Holidays.

The Reading Room is also closed on the last Thursday in January, April, June and October.

Payments in connexion with the Library should be made by stamps or Postal Orders for small amounts. If cheques are sent they should be made payable to DR. WILLIAMS'S TRUST.

All parcels and communications relating to the Library should be addressed to—

The LIBRARIAN, Dr. Williams's Library,
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FORM OF BEQUEST.

I give and bequeath to the Trustees of the Charity known as Dr. Daniel Williams's Charity the sum of £.... free from all duty and I declare that the receipt of the Secretary for the time being of the said Charity shall be a valid effectual discharge and receipt for the same. Without in any way limiting the discretion of the Trustees of the Charity or imposing any trust I express the wish that this bequest should be utilised for Library purposes.

AN ALPHABETICAL AUTHOR CATALOGUE of all books placed in the Library during the years 1900 to 1921. Price 1/-, *post free*.

APPENDIX for the years 1922 to 1932, with a supplement containing lists from the commencement of a number of publishing societies connected series. Price 2/-, *post free*.

THE BULLETIN of Dr. Williams's Trust and Library, issued half-yearly June and December, containing notes and news and a *classified list* of books added to the Library during the previous six months.

Current year.—Price 4d. each part, *post free* ; or 6d. for the two parts paid in advance.

Earlier years.—Vol. I, Nos. 1-6, 1921-23; Vol. II, Nos. 7-12, 1924-26; Vol. III, Nos. 13-18, 1927-9. Vol. IV, Nos. 19-24, 1930-32. Price 6d. each, *post free*. Single years. Price 6d. each, *post free*.

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A SHORT ACCOUNT of Dr. Williams's Trust and Library, pp. 147, with portrait and illustrations. Price 1/- ; *by post*, 1/3.

The following Catalogues are on loan, not for sale:—

Vol. I.—Author catalogue of books placed in the Library down to 1841.

Vol. II.—Author catalogue of tracts, pamphlets, sermons, etc., placed in the Library down to 1841.

Interleaved copies of Vols. I. and II., including all books, pamphlets, etc., printed before 1801, placed in the Library since 1841. *Available to students only on special application stating line of research for which they are required.*

Vol. III.—Author catalogue of books, pamphlets, etc., placed in the Library from 1842 to 1885.

There is no printed catalogue for the years 1886 to 1899.

Complete author and subject catalogues, to the present date, may be seen at the Library.

Notes and News.

DONATIONS.—The special thanks of the Trustees are due to Mr. William Gower for the valuable gift of books, recorded on page 68 of this tin. Mr. Gower's original intention was to bequeath a selection from his books to the Library, but circumstances, for which we and our readers at the same time have reason to be grateful, have led him to present the books to us now. It will be seen, the books are almost all of recent date, mostly within the last ten or fifteen years. The donation runs to about one hundred volumes, mostly philosophy, sociology and archaeology, approached from the point of view of the philosophy of civilisation. In a few cases they duplicate works already in the Library, but will be useful to supplement or to replace worn or soiled copies. But in the main they form a real addition to the stores of the Library of books falling definitely within our scope, and of a kind that probably have been purchased for the Library on publication had it been allowed.

In this connection the Trustees desire to record here their thanks to one of our readers for a gift of £1 is. towards the funds of the Library. They also wish to remind readers that the funds at the disposal of the Trustees for the purchase of books are strictly limited, and that gifts of money as well as books are always most welcome. The attention of readers is called to the paragraph to that effect, and to the Form of Bequest, on page 47 of this tin.

CALENDAR, 1934 (JULY-DECEMBER).

August Library closed.

September 25th-28th .. Examinations for the Divinity Scholarsh

October 25th .. . Quarterly Meeting of Trustees. Read
Room closed.

December 24th-January 1st (inclusive). Library closed.

CLASSIFIED LIST OF ACCESSIONS

DECEMBER, 1933 TO MAY, 1934.

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BIBLIOGRAPHY AND GENERAL WORKS.

RELIGION—

GENERAL WORKS.

BIBLE.

CHRISTIANITY—

ECCLESIASTICAL HISTORY AND POLITY.

DOGMATIC THEOLOGY.

DEVOTIONAL AND PRACTICAL THEOLOGY.

LITURGIOLOGY AND HYMNOLOGY.

JUDAISM.

COMPARATIVE RELIGION.

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CLASSIFIED LIST OF ACCESSIONS.

DECEMBER, 1933 TO MAY, 1934.

The **heavy type** indicates, in every case, the heading under which each will be found in the general catalogue, and **under which it should be for.**

Donations are indicated by **DON**, after the title.

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3. Gerhard v. Rad : Das Geschichtsbild des chronistischen Werkes. 1930.

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4. Artur Weiser : Glaube und Geschichte im A.T. 1931.
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 9. Friedr. Baumgärtel : Der Hiobdiallog. 1933.
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Notes and News.

TRUSTEES.—Two Trustees have resigned owing to removal from London in the last six months, the Rev. Griffith J. Sparham who has settled at [unclear] and the Rev. Herbert Crabtree who has settled at Dukinfield, near [unclear]ster.

LIBRARIANSHIP.—Amongst the many donors whose gifts are recorded in the number of the Bulletin the Trustees have special reason to thank the [unclear] of the Warburg Institute for the generous gift of the Institute's [unclear]s, set out in detail on page 93. The gift is accompanied by a [unclear] invitation to any of our readers to visit and use the Institute.

The Institute, which was originally founded in Hamburg, has recently moved to this country and is now established at Thames House, Mill [unclear]. It consists of a large collection of books, manuscripts, photographs, illustrating the influence of the Greek and Roman tradition in post-modern civilization, treated in the widest possible manner, and covering various aspects as religion and philosophy, language and literature, art, social and political life. The Institute is open free to scholars and students; the hours are 10 a.m. to 7 p.m. on weekdays, 10 a.m. to 2 p.m. on Saturdays. There is free access to the shelves, but there is no lending department, and books can only be consulted at the Institute. In passing on information and invitation to our own readers the Trustees of this Institute desire to offer a very hearty welcome to this country to an Institution whose scope and activities at many points coincide with or complement our own.

LIBRARY.—Another equally generous invitation has reached us from the Liberal Jewish Synagogue in St. John's Wood Road, N.W. The Synagogue now has on its premises the library of the late Professor Goldstein [unclear]. It consists of about 5,000 miscellaneous volumes in English and German, dealing with Judaism in particular, and with religion, philosophy and theology in general. This is essentially a collection to browse in, and to visit in the hope of finding any specific work. Here again there is access to the shelves, but in this case books may be borrowed. The library is open every Thursday evening from 8.0 to 10.30 p.m., and the librarian will be pleased to accept our Reader's Ticket as a sufficient introduction.

SCHOLARSHIPS.—As the result of the Divinity Scholarship Examination in November last, the following have been awarded a Dr. Williams's Divinity Scholarship (postgraduate) tenable for two years:—C. G. Duthie, of the Scottish Free Church College, Edinburgh, W. G. M. Abbott, of Hackney and Stoke Newington College, London, A. S. Herbert, of Regent's Park College, Oxford. Duthie was also awarded the Scholar's Prize for special distinction.

CALENDAR, 1935 (JANUARY-JUNE).

Jan. 31st	..	..	..	Quarterly Meeting of Trustees. Reading Room closed.
March 28th	..	..	..	Quarterly Meeting of Trustees. Reading Room closed.
April 18th-23rd	..	..	..	Library closed.
April 30th	..	..	..	Last Day for Glasgow Bursary Applications.
May 31st	..	..	..	Last Day for Divinity Scholarships Applications.
June 10th	..	..	..	Bank Holiday. Library closed.
June 20th	..	..	..	Quarterly Meeting of Trustees. Reading Room closed.

CLASSIFIED LIST OF ACCESSIONS.

JUNE TO NOVEMBER, 1934.

SCHEME OF CLASSIFICATION.

BIBLIOGRAPHY AND GENERAL WORKS.

RELIGION—

GENERAL WORKS.

BIBLE.

CHRISTIANITY—

ECCLESIASTICAL HISTORY AND POLITY.

DOGMATIC THEOLOGY.

DEVOTIONAL AND PRACTICAL THEOLOGY.

LITURGIOLOGY AND HYMNOLGY.

JUDAISM.

COMPARATIVE RELIGION.

PHILOSOPHY AND ETHICS.

ANTHROPOLOGY AND FOLK-LORE.

SOCIOLOGY AND POLITICAL SCIENCE.

EDUCATION.

HISTORY AND LITERATURE.

ART AND ARCHÆOLOGY.

CLASSIFIED LIST OF ACCESSIONS.

JUNE, 1934 TO NOVEMBER, 1934.

The **heavy type** indicates, in every case, the heading under which each book will be found in the general catalogue, and **under which it should be added for.**

Donations are indicated by **DON.** after the title.

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- Anselm, Saint.** Opera omnia. Studio et opera D. Ioannis Pica-
Bellovaci. 4 vols. in 1. fol. COLOGNE: Ex off. Cholin, 16
DON.
- Augustine, Saint, of Hippo.** Opera. [Benedictine edition.] 11 v
in 8. fol. PARIS: F. Muguet, 1683-1700. DON.
- Bernard, Saint, of Clairvaux.** Opera. fol. PARIS: apud Gul. Mer
1561. DON.
- Browne** (Peter) *Bp. of Cork.* Sermons on various subjects. [W
pref. by William Ellis.] 2 vols. 8vo. DUBLIN, 1749. DON.
- Dupré** (John) Sermons on various subjects. 2nd ed. 8vo. LON
1783. DON.
- Hoole** (Joseph) Sermons on several important practical subje
2 vols. 8vo. LOND., 1748. DON.
- Law** (William) A practical treatise upon Christian perfection.
ed. 8vo. LOND., 1728. DON.
- Leydecker** (Melchior) Dissertatio historico-theologica de Scrip
rarum autoritate, etc. 8vo. UTRECHT., 1692.
- Lloyd** (Peirson) *d.* 1781, *Chancellor of York.* Sermons on seve
occasions. 8vo. LOND., 1765. DON.
- Thomas** (Jenkin) Tractatus philosophico-apologeticus de ani
brutorum. 8vo. [ALTDORF?], 1713.

LIST OF PERIODICALS, PUBLICATIONS OF SOCIETIES,
CONNECTED SERIES, &c., IN COURSE OF PUBLICATION.

Complete lists of Series, &c., marked below with an asterisk(*) will be found in the supplement to the Author Catalogue, 1900-1926; lists of those marked with a dagger (†) may be seen at the Library, or may be borrowed by readers in the country.

Acts of the Privy Council. SEE Record Works.
Alcuin Club.
Alt-nordische Saga-Bibliothek.
American Journal of Semitic Languages.
American Lectures on History of Religions.
Analecta Bollandiana.
Ancient Egypt.
Annual Register.
Antiquaries' Journal
Antiquary's Books.
Archaeological Journal.
Archiv für Religionswissenschaft.
Archives de la France monastique.
Archivum Franciscanum Historicum.
Aristotelian Society.
Bampton Lectures.
Baptist Historical Society.
Beiträge zur Wissenschaft vom Alten und Neuen Testament
Bibliothèque Liturgique, ed. Chevalier.
Bodleian Quarterly Record.
British Archaeological Association Journal.
British Journal of Psychology.
British Museum Quarterly.
British School of Archaeology in Egypt. SEE Ancient Egypt
British School of Archaeology in Jerusalem.
British Society of Franciscan Studies.
Byzantinische Zeitschrift.
Byzantinisches Archiv.
Calendar of Glasgow University.
— Oxford University.
— University College, London.
— University College of Wales, Bangor.
— University of Wales.
Cambridge Bible for Schools.
— Greek Test. for Schools.
Cambridge Ancient History.
Cambridge Historical Series.
Cambridge History of the British Empire.
Cambridge History of India.
Cambridge Medieval History.
Cambridge Patristic Texts.
Camden Society. Now Royal Historical Society
Canterbury and York Society.
Chetham Society
Church Quarterly.

- Classical Quarterly
 Classical Review.
- *Collection d'études et de documents sur l'histoire religieuse du moyen âge.
 - *Collection de textes pour l'étude et l'enseignement de l'histoire.
 - *Congregational Historical Society.
 Congregational Quarterly.
 - Corpus Inscriptionum Semiticarum.
 - Corpus Scriptorum Christianorum Orientalium.
 - *Corpus Scriptorum Ecclesiasticorum Latinorum.
 - *Crown Theological Library.
 - *Dieterich und Wunsch : Religionsgeschichtliche Versuche und Vorarbeiten.
 Dublin Review.
 - *Duckworth's Studies in Theology.
 - *Dugdale Society.
 Early English Text Society.
 - Echos d'Orient.
 - *Educational Record.
 - *Egypt Exploration Society.
 - *English Association. Essays and Studies.
 - *English Historical Review.
 - *English Men of Letters.
 - *Essex Hall Lectures.
 Expository Times
 - *Fernley Lectures.
 - *Forschungen zur christlichen Literatur- und Dogmengeschichte.
 - *Forschungen zur Religion und Literatur des Alten und Neuen Testaments.
 - *Freiburger Theologische Studien.
 - *Friends' Historical Society.
 - *Gifford Lectures.
 - *Griechische Christliche Schriftsteller.
 - *Grimm Library.
 - *Handbooks of Archaeology and Antiquities.
 Harleian Society.
 - Harvard Theological Review.
 - *Hebraica (now The American Journal of Semitic Languages).
 - *Hellenic Studies, Society for Promotion of.
 - *Helps for Students of History.
 - *Henry Bradshaw Society.
 - *Heroes of the Nations.
 Hibbert Journal.
 - *Hibbert Lectures. First and Second Series.
 - †Historical Manuscripts Commission.
 - *Historical Monuments Commission.
 - *Huguenot Society.
 - *Hulsean Lectures.
 Inquirer.
 - Institute of Historical Research. Report and Bulletin.
 - *International Critical Commentary on the Old and New Testaments.
 International Journal of Ethics.
 - International Review of Missions.
 - *International Theological Library.
 - Jewish Historical Society.
 - Jewish Quarterly Review. New Series.
 - John Rylands Library Bulletin.
 - Journal of Biblical Literature.
 - Journal of Philosophical Studies. SEE Philosophy.

Journal of Religion.
 Journal of Theological Studies.
 Library Association Record.
 Library of Literary History.
 Lietzmann: Handbuch zum Neuen Testament.
 Lietzmann: Kleine Texte für theolog. und philosoph. Vorlesungen und
 Uebungen.
 Loeb Classical Library.
 London County Council. Reports, &c.
 London Quarterly Review.
 Lord's Day.
 Luzac's Semitic Text and Translation Series.
 Malone Society.
 Mediaeval Towns.
 Menorah Journal.
 Methodist Magazine.
 Mind.
 Minerva. [Year-book of Universities and Colleges of the World.]
 Modern Churchman.
 Modern Churchman's Library.
 Monumenta Germaniae Historica. SEE Pertz.
 Muratori: Rerum Italicarum Scriptores.
 New Church Magazine.
 Orientalistische Literaturzeitung.
 Oxford Classical Texts.
 Oxford Historical Society.
 Oxfordshire Record Society.
 Palestine Exploration Fund.
 Palestinian Text Society.
 Patrologia Orientalis.
 Patrologia Syriaca.
 Pertz: Monumenta Germaniae Historica.
 —: Scriptores Rerum Germanicarum.
 Philosophy: The Journal of the British Institute of Philosophical Studies.
 Presbyterian Church of England, Minutes of Synod.
 Presbyterian Historical Society.
 Psychological Research Society.
 Quarterly Review.
 Record Works. (H.M. Stationery Office.)
 Record Society of Lancashire and Cheshire.
 Religionsgeschichtliche Volksbücher.
 Religious Quest of India.
 Répertoire d'Epigraphie Sémitique.
 Revue des Etudes Juives.
 Revue Biblique.
 Revue de l'histoire des religions.
 Revue de l'histoire ecclésiastique.
 Revue de l'orient chrétien.
 Roman Studies, Society for the Promotion of.
 Romanes Lectures.
 Royal Historical Society.
 South Devon Observer.
 Saga. SEE Altnordische.
 Schweich Lectures.
 Scriptores Rerum Germanicarum. SEE Pertz.
 Story of the Nations. (Histories of various nations. 1 vol. each.)

- *Strassburger Theologische Studien.
Studien und Kritiken, Theologische.
- *Surtees Society.
- *Swarthmore Lectures.
- †Teubner's Greek and Latin Texts, including the Classical, Mediaeval, and Modern Series.
- *Texte und Untersuchungen zur altchristlichen Literatur. Edited by Harnack and Schmidt.
- *Texts and Studies (Cambridge). Edited by J. Armitage Robinson.
Theologische Literaturzeitung.
Theologische Rundschau.
Theologische Studien und Kritiken.
Thesaurus Linguae Latinae.
- *Translations of Christian Literature, S.P.C.K.
Unitarian Historical Society.
- *Vienna Corpus Scriptorum Ecclesiasticorum Latinorum.
Wesley Historical Society.
Wesleyan Methodist Magazine. SEE Methodist Magazine.
- *Westminster Commentaries.
Year Books of the Baptists, Congregationalists, Methodists, Unitarian
Year's Work in Classical Studies.
Zeitschrift für Alttestamentliche Wissenschaft. Marti.
- *—— Beihefte.
Zeitschrift für Kirchengeschichte. Brieger und Bess.
Zeitschrift für Neutestamentliche Wissenschaft. Preuschen.
- *—— Beihefte.
Zeitschrift für Volkskunde. Boehm.

Divinity Scholars, 1901-1934.

- 901 Stephen Band, B.A., Presbyterian, Westminster College, Cambridge.
 901 H. A. Inglis, M.A., Congregational, Glasgow University (Mansfield
 College, 1902).
 902 J. R. Coates, B.A., Presbyterian, Westminster College, Cambridge.
 902 A. Warren, B.A., Congregational, Lancashire Indep. College.
 903 W. A. Davies, M.A., B.D., Congregational, New and Mansfield Colleges.
 903 G. W. Gervis, B.A., Congregational, Yorkshire United College.
 904 J. S. Miller, M.A., Presbyterian, Westminster College, Cambridge.
 904 T. H. Robinson, M.A., D.D., Baptist, Regent's Park College.
 905 W. Bush-Stone, B.A., Presbyterian, Westminster College, Cambridge.
 905 Joseph Jones, M.A., B.D., Congregational, Mansfield College, Oxford.
 906 Sydney Cave, M.A., D.D., Congregational, Hackney College.
 906 F. Sinclair, M.A., Unitarian, Manchester College, Oxford.
 907 F. B. Clogg, B.A., Emmanuel College, Cambridge.
 907 L. H. Marshall, B.A., Baptist, Rawdon College, Leeds.
 908 G. K. MacBean, B.A., Presbyterian, Westminster College, Cambridge.
 908 J. C. Ormerod, M.A., Congregational, Mansfield College, Oxford.
 909 W. A. Painter, M.A., B.D., Ph.D., Congregational, Lancashire Indep.
 College.
 909 T. Jones Parry, B.A., Congregational, Bala.
 910 J. Grant McKenzie, M.A., B.D., Congregational, United College,
 Bradford.
 910 William Paton, B.A., Presbyterian, Westminster College, Cambridge.
 911 Yorwerth Davies, B.A., B.D., Congregational, Mansfield College,
 Oxford.
 911 William Short, M.A., Presbyterian, Westminster College, Cambridge.
 912 C. J. Cadoux, M.A., D.D., Congregational, Mansfield College, Oxford.
 912 F. C. Rogers, M.A., Congregational, Bradford United College.
 913 H. Emrys Jones, B.A., Congregational, Brecon.
 913 Harold H. Rowley, B.A., B.D., Baptist, Bristol.
 914 J. W. Jones, B.A., Wes. Methodist, Manchester College, Oxford.
 914 K. D. Keay, B.A., Presbyterian, Westminster College, Cambridge.
 916 S. Rees, B.A., B.D., Congregational, New College, London.
 917 W. S. Davies, B.A., B.D., Baptist, Baptist College, Manchester.
 920 W. N. H. Tarrant, B.D., Congregational, Mansfield College, Oxford.
 921 E. Cadvan Jones, B.A., B.D., Congregational, Mansfield College,
 Oxford.
 921 T. W. Manson, M.A., Presbyterian, Westminster College, Cambridge.
 921 J. B. Middlebrook, B.A., Baptist, Rawdon College, Leeds. (Scholar's
 Prize.)
 922 P. L. Hedley, B.A., Presbyterian, Westminster College, Cambridge.
 922 P. G. S. Hopwood, B.D., B.Litt., Congregational, Hackney College,
 London.
 923 James Stewart, M.A., B.D., Congregational College, Edinburgh.
 925 Harold E. Berry, B.A., Congregational, Cheshunt College, Cambridge.
 925 J. H. Williams, B.A., B.D., Congregational Memorial College, Brecon.
 926 Ernest A. Payne, B.A., B.D., B.Litt., Baptist, Regent's Park College,
 (Scholar's Prize.)
 927 W. Gordon Robinson, B.A., B.D., Congregational, Lancashire Inde-
 pendent College.

- 1927 H. Lismer Short, B.A., Unitarian, Manchester College, Oxford.
 1927 Leslie J. Tizard, B.A., B.D., Congregational, Hackney and New College, London.
 1928 C. B. Firth, B.A., Congregational, Cheshunt College, Cambridge.
 1928 G. Parry Jones, B.A., B.D., Presbyterian Church of Wales, Theological College, Aberystwyth. (Scholar's Prize.)
 1929 H. K. Florance, B.A., Congregational, Western College, Bristol.
 1930 G. N. Williams, B.A., B.D., Presbyterian Church of Wales, Theological College, Aberystwyth. (Scholar's Prize.)
 1931 G. Henton Davies, M.A., Baptist College, Cardiff.
 1931 J. Alwyn Parry, B.A., B.D., Mansfield College, Oxford.
 1931 J. W. Timms, B.D., Mansfield College, Oxford.
 1932 No Scholarship offered.
 1933 R. Glynne Lloyd, B.A., Presbyterian Church of Wales, Theological College, Aberystwyth.
 1933 W. Haydn Morgan, B.A., Congregational, Carmarthen College.
 1934 C. S. Duthie, M.A., Scottish Congregational College, Edinburgh.
 W. G. M. Abbott, B.A., Hackney and New College, London.
 A. S. Herbert, B.D., Regent's Park College, Oxford.

Travelling Scholars

- 1933 H. C. Lefever, B.A., B.D., Congregational, of Hackney and New College.
 1933 Ivor Oswy Davies, B.A., of the Presbyterian Church of Wales, Theological College, Aberystwyth.